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**STUDENT APPLICATION FORM – please type in your details**

**To be returned to** [**Isabelle.Ansorge@uct.ac.za**](mailto:Isabelle.Ansorge@uct.ac.za) **by Friday 5th April 2019\***

**You will be advised of the outcome on 10th April 2019.**

**\* No late applications will be considered**

**A) Personal details**

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| **First name** | |  |
| **Last name** | |  |
| **Gender** | | * **Male** * **Female** |
| **Email address** | |  |
| **Contact Number** | |  |
| **Date of birth** | |  |
| **Country of citizenship** | |  |
| **Passport number PLEASE NOTE THAT A PASSPORT IS NOT REQUIRED FOR YOUR APPLICATION BUT IF SELECTED YOU WILL NEED A PASSPORT IN TIME FOR THE CRUISE** | |  |
| **Expiry Date** | |  |
| **Study/Work Visa – expiry date FOR SADC STUDENTS. PLEASE MAKE SURE THAT ANY VISAS ARE VALID 6 MONTHS AFTER SEAMESTER ENDS.** | |  |
| **South African ID (if available)** | |  |
| **Clothing size** | * **S** * **M** * **L** * **XL** * **XXL** | |
| **Airport – PLEASE TICK THE CLOSEST AIRPORT TO YOU. PLEASE NOTE STUDENTS RESIDING AT CPUT, UWC, UCT AND SUN DO NOT QUALIFY FOR AIR TRANSPORT** | * **PORT ELIZABETH** * **EAST LONDON** * **DURBAN** * **OTAMBO – JOHANNESBURG** | |

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| **Name of contact person in case of any emergency** |  |
| **Relationship** |  |
| **Address** |  |
| **Email** |  |
| **Telephone/Mobile number** |  |

**B) Academic details**

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| **Highest qualification achieved** | * **BSc/Btech** * **MSc/Mtech** * **PhD** * **Intern** * **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Name of awarding institution** |  |
| **Name of current institution and department** |  |
| **Current year of study** |  |
| **Target degree** |  |
| **Subject area – WHAT AREAS OF MARINE RESEARCH INTEREST YOU THE MOST?** |  |
| **Title of degree thesis (if applicable)** |  |
| **Supervisor of current degree thesis (if applicable)** |  |
| **Email address of supervisor** |  |
| **Tick preferred teaching stream SEE ATTACHED SEAMESTER DESCRIPTION DOCUMENT FOR BOTH STREAMS TO GET AN IDEA OF THE LECTURE LAYOUT.**  **PLEASE NOTE - ONCE YOU HAVE BEEN SELECTED YOU WILL NOT BE ABLE TO CHANGE YOUR STREAM.** | * **Option 1 – Oceans in a Changing World** * **Option 2 - Tools of the Trade** |
| **How did you hear about SEAmester?** | * **Friend/Social media** * **HoD/Supervisor** * **University/Technikon Newsletter** * **SANCOR** * **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Have you applied to SEAmester before**  **Please note preference will be gven to students who have not particpated on a SEAmester programme before.** | * **2016** * **2017** * **2018** * **No** |

**C) Previous sea-going experience (max 150 words). It is not compulsory for students to have had previous sea-going experience.**

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**D) Motivation - please include how you would benefit from this course (max 250 words).**

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**E) Short Biography of yourself – no more than 4 sentences. Please include a photo.**

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**F) Endorsement from either HoD or Supervisor - (max 50 words).**

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| Acdemic Institute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Comment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**F) Email address of HoD or Supervisor (signatory of E above). Your performance report will be emailed directly to this person.**

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**G) Sign and date this application to indicate that you have read and understand the SEAmester programme and verify that all the information contained herein is factually correct.**

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| Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Please prepare one pdf document and label file (SEAmester and your Name and Institute) i.e. SEAmester-Ansorge–UCT.**

**CHECK LIST**

Please tick each box to ensure you pdf file contains all the necessary doucments

Included

* Application form
* Endorsement from HoD or supervisor
* Email address for your performance report to be sent to
* Proof of registration at current university or technikon
* Recent academic transcript
* Copy of valid passport IF AVAILABLE
* Copy of valid ID
* Photograph of yourself
* Short Biography

Understand

* That you have read all attached documentation
* That an incomplete application form will not be considered
* That the final deadline is **Friday 5th April 2019** and no late applications will be considered